G. R. S. 58]
Previous references.

File No. 827-10

1910.

Serial Nos. 169

(Mayor)

Later references.

Mug 328-30. 81 1-4

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 169

Part B for May 12

SUBJECT.

Petition to the Jagannadhaswamy at Mukkole-

Table of Contents

1 Petition of Thenkalai Community complaining that Vadagalai people have put up a different Vadagalai Jagannadhaswamy idol at Mukkole

2 G. O. No. 2243 d. 19-5-11 Ordering the petition for retention & Superintendence & Sundaraswamy Chariot &c. to be entertained

GPB—5,000—22-10-10

A. Ramanathayyar
Recorder 4-3-11

G.R.S. 11] 1910-11

GENERAL AND REVENUE SECRETARIAT.

(Misc.)

NOTES.

File No. 427/10-11

FILE HEADING.

Naman of Sri Yoganarasimhaswami at Melkote (Hills)

From

Narayanayar, Sampatkumarachar & others of Melkote (of Thenkale Naman)

No. Petn Dated 26-2-11 Received 28/2/11

Diary No. 473 | Enclos - | Spare Copies - | Serial No. 1

BRIEF ABSTRACT OF LETTER.

Complaining that the Vadagalai people have put up a silver Vadagalai naman contrary to the Manual to the Yoganarasimhaswami idol of Melkote &c

NOTES AND ORDERS.

The petn says that a Vadagalai Naman has been newly put up on Sri Sri Narasimhaswami Temple idol at Melkote. I think the Inspecting officer may be asked to hold a full enquiry, himself as early possible & submit a detailed

NOTES—First sheet

GPB—15,000—24-4-09

General Revenue Secretariat.

File No. 427 of 1910

Serial No.

By a notice published in the Mysore Gazette the may call upon all persons, who may be interested, to give evidence if I am not mistaken, on account of the Census, Jain about 1000 to be completed in the Mysore District, and the Census will soon be over. The Subdivision officers can find time to enquire. I think that if such petitions are disposed of as early as possible there will be fewer complaints.

Submitted to Hon'ble Commissioner Administration &c

1/3/1911

1598

The petition may be sent for very early enquiry and report. I do not however understand the necessity for inviting evidence by advertisement.

2/3/11

Rapr. Dy. Cmdr. subd. Issue. by [illegible]

6/3/11

Tr – Contn. sheet

GPB—50,000—12 8 10

venue.
Secretariat. | File No. 427 of 19 10

Serial No.	
2	To, The Dy Commr, Mysore Distt C m no 2243 Dy 10-3-1911 Forwards Sl 1 for report
3	To, Sampathkumaracharu and others of Melkote Endt no 2300 Dy 15-3-1911 Intimates the above
4	From, Srinivasachar and others. Petition Dy 12-3-1911 Represent that it is opposed to Shastras to put a silver namam on the face of Sri Narasimhaswamy and complain that the case will be suppressed by the local authorities The petition has been ordered to be filed The Dy Commr's report may be awaited. Submitted 29.3.11 30/3/1911 AM 132 29.3.1911
5	From, Aprameyaiengar and Aswa Narasimhaiengar, Petition Dy 4-9-1911 Pray that the new namam may be removed and sealed U. Secretary's order:— Put up endt saying that the prayer to remove and seal the Namam cannot be complied with Submitted with a draft Endt & a Rem. 15/9/1911 Draft Endt submitted to Secretary 141 15/9/1911

NOTE—Contn. sheet

GPB—50 000—12 8 10

nue

Inm File No. 427 of 1910

Serial No.	
	Draft-appd. by 2nd Councillor 18.9.11
	Issue 19/9/1911
6	To
	Appraney a Iyengar
	+ Aswi Narayana Iyengar of Melkote
	Encl- No 746 D 27.9.1911
	Refusing to grant their request.
	— Copy to Dy Com^r with a request to expedite the Submission of the report
	No 747 D 27.9.1911
7	From,- The Dy Comm^r, Mysore Dist^t
	Letter no 213 D/ 25-11-1911
	Submits report called for in Sl 2
	From the Vernacular records, it is observed as follows:—
	On 18-2-1911, the Peshkar of the Sri Narayanaswamy Temple at Melkote reported to the Sub-Taluk that Tirumalaiengar, Bettada Parpattegar, brought to his notice that information had reached him that the Vadagale nama worn on the forehead of Sri Yoga Narasimha Swamy had been changed and that neither the previous Ag. Parpattegar nor other Temple servants told him anything about it

NOTE— Contn. sheet.

GPB—50,000—12 8 10

File No. 47 of 19 10

Serial No.

The Ag Amildar replied on 24-2-1911 that a report if any from the Bettada Parpathegar should be submitted to him and that he had personally inspected the Temple

On 19-2-1911, the Bettada Parpathegar reported to the Temple Peshkar that when he took charge from the Ag Parpathegar Kastoori Rangachar, he found that with the exception of Silver Nama and (2 Doo Ee ಸಣ್ಣ ಈಟಿ) of Sesha Phani, all the articles were genuine and that he had personally represented re the Silver Nama. The Peshkar having called for specific information, the Parpathegar reported that when he took charge, he found some change in the Nama and being doubtful, made a personal representation in the matter.

On 23-2-1911, the Silver Nama with its appendages etc. was found to weigh 91 lbs - 6 as - 0 ps.

During the Peshkar's examination of the Temple servants on 24th Feby 1911, Kavalgar Singa, Tatte Srinivasangar, Sannidhi Kavalgar Krishna Setty and Sidde Gowda, Sannidhi Paricharak Narasimha and Shamanna deposed that the Nama

NOTE – Contn. sheet

GPB—50,000—12 8 10

Serial No.

had not undergone any change and that the Amildar questioned them about it. Channachari (Dy.) deposed on 27-4-7 Feby. 1911 that he repaired the Nama some 5 or 6 years back when Shamanna was the Peshkar.

Sannidhi Adige Srinivasiengar deposed that there was difference between the present and the old Namas; the old nama not being so long and wide; that during Plague at Melkote, after Sampathkumara Narasaraja Bhatta's death, on some Samprokshane day, he asked the ag. Parpathegar, Kastoori Rangachar about the Nama, but was told that he should obey the orders of his superiors and the matter did not concern him-

On 2-3-1911, Kastoori Rangachar, Ag Parpathegar deposed that as ordered, he handed over charge of the office to Tirumamiengar with a list; that though the list shown to him was the same, some additions had after the preparation of the list, been made for which he was not responsible and the permanent Pupathegar might be questioned about it; that he was not alone in the Temple; that on Samprokshane day, neither Srinivasa

GPB—50,000—12.5.10

File No. 427 of 1910

Serial No.

nor anybody else told him anything about Nama, and if so, he would have discussed the matter and submitted a report

The Peshkar while submitting the above depositions stated that the ornaments originally weighed 3 seers & 10 tts; that there was then a difference of only 10 annas in weight; and that therefore there was no reason to believe that the present Nama is a new one—

The Dy Amildar reported that while the previous Nama weighed a Re odd, the present Nama appeared to weigh 4 tts and odd; that Confidential enquiry showed that during Plague, when worship has ceased owing to the Archaks death, a new Nama had been prepared, that there was no reason for any sectarian disputes; that the Tengalais had made the complaint as the Nama looked thick and that he was holding enquiry into the matter.

The Sub Divl officer reported that the Yetiraja Swamy having allowed the Tengalai Nama being put on the images and the doors of the matha, the Vadagalais took objection; that the partisans of the

NOTL—Contn. sheet.

GPB—50,000—12 6 10

Serial No.

of the Sri Yetiraja matt made the Complaint that the Nama of the Sri yoga Narasimha Swamy had changed; that information had reached him that the existing Nama had been repaired during the death of the Archaks from Plague; that it is objectionable to get the nama repaired without orders and that further enquiry was being made as to when and by whom the Nama had been repaired.

A further enquiry was ordered and the records were sent to the Dy. Amildar with the petitions received—

The Dy. Amildar Mysore examines the Temple servants and others—

Krishna Bhatta, Archak of the Sri Ranganatha Swamy Temple at Srirangapatna deposed on 5th April 1911 that he was doing Archak duties in the Sri yoga Narasimha Swamy Temple for some 8 months; and that he could say nothing about the nama—

11

Havaldar Basava deposed on 5.4.1911 that he had put in a service of 18 years in the Temple; ~~in~~ that in the months of July and August last (1910), the key was not sent to their custody (Parked

NOTE—Contn. sheet.

GPB—50,000—12 8 10

Serial No.

that the matter having been brought to the Peshkar's notice, he was told that the key was with the Ag. Parpathegar, and could not be sent owing to Plague and might remain with Parpathegar Kastoori Rangachar and that they had made a note in their ~~Kaleka~~ Pahasa Book.

Venkata Narasimhachar son of Ergranada Krishnaiengar deposed on 5-6-1911 that it is a fact that there is change in the Nama, that the previous nama was small while the present is large and appeared as if altered 5 or 6 months back; that he has signed the Complaint petition of the Vengalais; that the previous and the present Nama were both Vadagalai and he did not know who caused this alteration—

A number of Vengalai residents who were the signatories of the Complaint petition deposed that it appeared that the Nama was altered when the Parakala matt Gumastha Kastoori Rangachar was the Temple Parpathegar; that the previous Nama represented both Vengalai and Vadagalai and the present was purely (ಅಂತ ಕಾಣುತ್ತದೆ) Vadagalaiyar was long and

NOTE— Contn. sheet

GPB—50,000— 12 8 10

venue at.

File No. 427 of 19

Serial No.

and Thick, that the Temple key remained for 5 days with the Parpathegar as can be observed from the remarks in the Pahara Book, that it can be presumed that the Peshkar being a Vadagalai, connived at it, and that an enquiry of the Temple servants will bring the truth to light.

Srirangam Narasimhachar prayed that the Pahara Book might be sent for and sealed by the Dy. Munsar.

— Narasimhachar, School master, A. V. School of Shimoga deposed that the Nama was changed when Kastoori Rangadu was the Parpathegar; that the previous Nama ~~is~~ represented both Vadagalai and Tengalai, the present being purely Vadagalai-

Venkata narasimhachar, Archak of Jeer Sannidhi deposes that the previous nama was a small Tengalai and while the present is Vadagalai, that Puja had stopped for some time during plague and Kastoori Rangachar, Ag. Parpathegar, was then living in the Hills attending to all the Temple duties—

On 24-5-1911, a mahazar was drawn up

NOTE — Contn sheet

GPB—50,000—12 8 10

Revenue at.

File No. 1207 of 19 10

Serial No.

in the presence of Panchayatdars wherein it is stated that the silver Vasagalan Nama was found to weigh 2½ ~~tts~~ and golden Sri churna with its silver back 11 annas, ~~and~~ the approximate value of Silver Nama being ~~Rs~~ 1-14-0.

On 10th may 1911, under Dy. Amildar's order, the Pothkar obtained muchalikas from the Temple servants binding themselves that they will take care of the Nama and that any punishment which Govt. deem fit may be imposed on them if there is any change in it.

The Dy. Amildar reported on 31-5-1911 that the silver Nama when weighed on 22-12-06 was only a ~~Re~~ in weight and when he got it weighed on 24.5.11 in the presence of Panchayat-dars and others, it weighed 2½ ~~tts~~; that it is clear that some silver is added to it; that during Plague when the permanent Parpathegar was on leave, Kastoori Rangachar was acting for him and it is deposed that he had the Temple keys contrary to manuls that some have deposed that this Nama was repaired during the Parpathegari of Kastoori Rangachar and that for these reasons, it seemed to him that the Nama

NOTE—Contn. sheet.

GPB—50,000—12 6 10

enue
at.

File No. 4729 of 1910

Serial No.

was repaired without Govt. sanction through Kastoori Rangachar.

The Sub Divl. officer states that when he had gone to Melkote, he came to know from personal enquiries that the mamam was changed during the Parpathegari of Kastoori Rangachar and that as he did not return the temple key to the Pahara(it may be inferred that he has done it; that it is highly objectionable to his getting the mamam repaired on his own authority; that it is regrettable that he gave room to this complaint at a time when the Vengalais and Vadagalais are at loggerheads trying to exaggerate the smallest error and fight out with each other; and that if the Peshkar had exercised proper supervision, such things would not have occurred.

The Dy. Commr. has submitted the records of the case -

Submitted for orders to Secy. Comm. Devan

M/ (1332) 16.12.11

through Secy. Councillor.

That the mamam has been altered is clear from the records.

Two things have to be done now:

1). To punish the trusty who is responsible for the unauthorized

Note—Contn. sheet.

GPB—50 000—12 8 10

File No. 427 of 1910

Serial No.

(2) To restore, if necessary, the Nanam to its original condition.

As regards (1) the party to be punished is said to be the Acting Parupathegar Ardhar Uzuvel Maragadam Kasturi Ranga Char The DS Court is competent to inflict any punishment.

It is necessary that the punishment should be suitable. Whatever the decision on the 2nd point may be, the attention of a Nanadesi is a serious matter giving rise to a good deal of trouble.

If necessary the parties of the matter may be cridicted to the DS Court

As regards the 2nd point there are two subsidiary matters to be considered. Nanam

(a) was the original Nanam Tengalai or Vadagalai.

(b) If Vadagalai, why stamped as the new Vadagalai Nanam to be continued.

As regards (a) it will be seen that even the Tengalais (except one) do not say that the original Nanam was pronounced

Flag A)

NOTE – Contn. sheet

GPB—50 000— 12 8 10

File No. 427 of 1910

Serial No.

I think the H.S's Conclusion about the Names having been altered is right The man who is responsible should be deprived of any office he holds in the temple be debarred from being reemployed in a similar Capacity

I should like to know if there are any directions in the Agama or other Sastras applicable to the temple about the Nama. If (as I am informed) the Side Namas represent Vishnu's Padas, does it not follow that a full Nama is inappropriate on the image's face? The putting on of a mere tilaka (as I believe has been the case ~~in~~ ~~of~~ elsewhere) will put an end to the dispute. Is this solution feasible?

12/1/12

Note– Contn. sheet

GPB—50,000— 12 8 10

Revenue at.

File No. 427 of 1910

Serial No.

Remembered

The objection of the appellants is first of
I would interpret the [illegible] also 8 v 6 as relating
with earth as authorising the side-Naman while
are of earth. The central Lilakam is not of earth.

File No 121-92 relating to the Naman in

the Sri Lakshmi Narasimha Swami Temple at
Sriangapuram is also first of. In cases of disputed
doubt we may say that a Lilakam is the post
and not the side-namams.

In the present case it has been clearly proved
that the Naman has been a Vadagalai one.
an attention in this case with may fair been
for just complaint

No doubt the side Namams are regarded as Vishnu
feet - this is only from the point of view of a man
when he has put the mark on his forehead - I am
told it will not apply in the case of an idol -

In this the Vadagalai then Lines is that
the two side Namams together are of the shape of
the foot - the Tengalai's Lines is that
each side Nam are shaped in of the shape of
foot.

As it has been proved that the Naman is Vada
galai, I beg to submit a Vadagalai man may be

NOTE— Contn. sheet.

GPB—50,000— 12 8 10

Revenue retariat.

File No. 427 of 1910

Serial No.

Confirmed

A Subramanya Ayyar

15/4/912

The authorities quoted in the opinion is all right so far as putting on a tilaka is concerned but it does not show whether it should have three vertical lines. There is however no use of pursuing this line of enquiry further. It is stated that the Urdhwa Pundra ~~denote~~ ~~not the~~ does not ~~said~~ denote the feet of Vishnu but is required to be of that form.

The Vadagale Nama may be restored in this case; and in future where there is no clear proof, we should have a mere tilaka of a single vertical line

Dewan 19/2/12

15199/22 2 12

NOTE—Contn sheet

GPB—50,000—12 8 10

Revenue

Serial No.

453 19

Mdy. File No. 4 of 1910-11

Draft Order put up.

Mdy
(29) 15.5.12 1st Councillor 14/5/12
597

Draft appd by 1st Councillor 20.5.12

Mdy

~~12 Sd Draft Order for perusal~~

Mdy 23/5 22/5/12

To the Dy comr, Mysore &
Comptroller,
& the Mdy Sub-
Nos 2933-5 d 30.5.12.

Directs that the person responsible for this irregular action be deprived of the office he holds in the temple & be debarred from being employed as such again. That, in the present case, the vadagalai namam be allowed to continue etc.

NOTE—Contn. sheet.

GPB—50,000—12 5-10

ನಮೂನೆ 21

D 1473

ಸಿವಿ.427-10-1

ಕಲಂ [illegible] ಅಡಿಯಲ್ಲಿ [illegible]

[illegible]

(1) [illegible]

(2) [illegible]

: 26. 2. 1911

No. 2263 8/10.3.11
Ref. 427-10-2

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

GEN. & REV. SECRETARIAT.

OFFICIAL MEMORANDUM.

No.....

The accompanying Petition Registered No. 1473 dated 26.2.11 received at the General and Revenue Secretariat from Narasimhaya Sampat Kumaracha Mers of Melkote Complaining that the Vadagalai people have put on a silver Vadagalai Namam & the Dasa Jothi Yoga Namam here in Melkote &c

is forwarded, ~~together with its enclosures,~~ to the Dep. Comr Mysore Dist &c for. Very early enquiry & report

Copy Put 10/3

By Order,

7/3/11
Secretary

BANGALORE, 7/3/11
. . . . . 19.. ...

[P. T. O.

4 No 2300 ದಿ 15/8 ೧೯11

ಅರ್ಜಿದಾರ್..... ತಾಲ್ಲೂಕು

.....

ಇಂಡರ್ಸ್ ಮೆಂಟು.

.....

.....

.....

.....

.....

ಮೇಲ್ಕಂಡವನ್ನು ನೀವು ಸುಜರಾಯಿಸಿಕ್ಕೊಂಡ 26-2-11 ಗೆ

ಮುಂಬ್ಯಮಿಲ 1473 ರೂಪಾಯಿ ಅಧಿಕಾರಿಯನ್ನು

ಕೈಕೊಳ್ಳಲು ಅನುಮತಿಸಿಕೊಡಲಾಗಿದೆ ಅಧಿಸೂಚನೆಯ

ಪ್ರತಿಯನ್ನು ಅ) ನ) ರವರು ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ

.....

ಬೆಂಗಳೂರು

By Order,

a -
7/3/1911
Secretary.

7/3/11

13.3.11

D 1574 6

Telugu 427-10-4

శ్రీమత్సూరు శ్రీమన్మహారాజరవరగౌనమీఁ

ముజరాయి ఇలాఖెగి——

ఖుద్ 1911నేఇసవి మాఘిశీకారిఖు 12రల్లూ ఈకెళ్ళగేరుజు మా
తువన్నార్శవ్వేక్షేవమంతలి మహాజినగళుబకబుక్కోంతి
అజీర్అచాగి———

వీలుకొవీ చెట్టిబశ్రీంయోగానకసంహాస్థామియవ
రిగేహూసదాగిచెళ్ళినామవన్నుమాతిసిధరిసేరువవిచార
బళ్ళిబ్రువరీ23నేతారిఖినల్లూతోప్రేలు ~~[illegible]~~ బ్యార్బాదు అజీగ్
బరిదుక్కోంతిరువదువేబ్భవిధేయప్పే——తిప్టిఅమల్దారు
దాష్టీన్యాప్పే ఒళవట్టు వీసన్నుబీజుం మాడు వతాబీ కాణుత్తే
నీనేకేసంహాస్థామియశేషావతారవాప్రతిం బసంహము
బక్కతింకతీనామవాగలి, వతగతీనామవాగలి, ధరిసబేకెందు
శాస్త్రదల్లుహేళిల్లూ; ~~[illegible]~~ నశ్లోకగళల్లూసహప్రతిపాదిసల్పట్టిల్లా—

బందువేళేలోకళ్ళవహాకళ్ళే అలంకారాక్తవాగిమనుష్యను
బవుళ్ళదేవేంగినామధరిసువదుబందుపక్షవాగిధే, ఇదుతరితియా
మ్రాలల్లూ, సింహముఖవన్నునక్షే బరిదు, అదక్కేకణ్ణు మూగిల్లూ
ముఖ్యవాగి-మూక్తినామవన్నుగురుతుమాడినూ ధ్రిఢతీళిదు
శ్రీళ్ళబహుదు - - - - -

మొల్లంత్రిసంగతిగూ శేషదేవరువత్రిమతస్సేరిసూకులబేవు
కాబనకసంహదేవరిగేహూసదాగిమాతిసిధరిసిరువనామవుజ
నగళిగేలత్తిబతియువదక్కే కారణవాగిరువసుబూమి. సధరిసి
శ్రీనామవేన్నుశకారదవేతు మొదలుతిసి మోహర్కాతిసిధరిసి
అనంతరదల్లిమాడితిర్కానిసబేకెందుకేళిక్కొళ్ళుత్తేవే——

శ్రీనివాసాచార్యరు బిగి
వేదవ్యాసాచార్
శ్రీనారాయణాచార్
రాఘవేంద్రాచార్య వ్యాసరాజాచార్యః
సుబ్బాయమూచికాప్రజు

6 ನಂ ಅಧ್ಯಕ್ಷರು

ಸಭಾಧ್ಯಕ್ಷರು

ಸಹಾಯಕ ಆಯುಕ್ತರು

ಉಪ ವಿಭಾಗಾಧಿಕಾರಿಗಳು

DIARY No. 377

1011-1912

SECTION Mineral

FILE No. 427-10

SERIAL No. 25

(1) ——— ದಿನಾಂಕ 23.2.1911
(2) ——— ದಿನಾಂಕ 25.2.1911
(3) ——— ——— ———
(4) ——— ——— ———
(5) ——— ——— 15.3.1911
(6) ——— ——— 19.4.1911
(7) ——— ——— 28.5.1911
(8) ——— ——— 28.6.1911
(9) ——— ——— 6.7.1911

2-9-1911

2 Offs ---- Off as per orders 9

No 746 Dt 27-9-11
Mus.T. 427-10-6

[illegible]

[illegible]

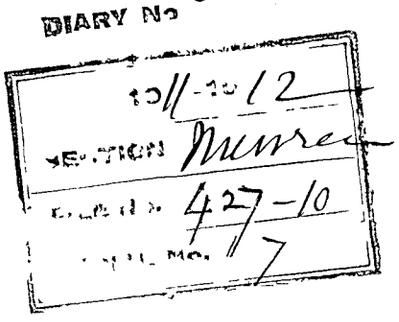
[illegible]

10-Copy to the Dy. No 747
Mus 4 427-10-6

Commr, Mysore Divn,
with a request that the
report already called for
in this office memo no
2243 of 10th March
1911 may be expedited.

By order,
8/11/1911
D(7) for Offg. Secretary.

DIARY No 853



1911-12

From

M. Kantaraj Urs Esq. B.A
Deputy Commissioner,
Mysore District.

To

C. S. Balasundaram Esq., B.A
Offg. Secy. to Govt. of Mysore,
Gen. & Rev. Depts.

Dated

Despatched 25th November 1911

Received

General No. 213
No.

Enclosure No. 1 file

Submits herewith the records of enquiry relating to the Nehtanjum Naraniappa's orders of mellote complaining that a Vadagalai Naman to the idol of Sri Yoganarasimhaswami is mellote

Continue note
as mere.
27.11.11 29/11/911

rec'd
29.11.11

GBPM—21-9-1910—1,000

No. 213
Enc. No. 16 file

OFFICE OF THE Deputy Commissioner
MYSORE DISTRICT,

Dated Mysore Camp 25th November 1911

FROM

M. Kantaraj urs Esq., B.A
DEPUTY COMMISSIONER, MYSORE DISTRICT.

To

C. S. Balasundaram Iyer Esq., B.A
Offg: SECRETARY TO THE GOVERNMENT
OF HIS HIGHNESS THE MAHARAJA OF MYSORE,
GENERAL AND REVENUE DEPARTMENTS.
Muzrai Branch

SIR,

In reply to your official memorandum No. 2243 M.7.427-10-2 dated 10th March 1911 forwarding for report herein (herewith returned) from Narniaengar and others complaining that a Vadagalai Naman to the idol of Sri Yoganarasimha Swami at Melkote has been put on, I have the honor to submit herewith the records of enquiry ending with the Sub Divisional officer's yadast No. 82/322 dated 1st/2nd November 1911 and to state as follows:-

2. The naman put on on the idol is reported to be Vadagale as heretofore but

there

there is a difference in the weight. As per jadi patti dated 22nd December 1906 the weight of the Naman is 1 Rupee. It now weighs 2 ½ rupees.

3. The Sub Divisional officer reports that during the prevalence of Plague at Melkote the Varavard Parpathegar was on leave and the acting manegar Kastoori Ranga Char was in charge of the Parpathe-gar's duties. As the keys of the temple were not being handed over by Kastoori Ranga Char to the guards as usual, the Sub Divisional officer is of opinion that the naman should have been got prepared unauthorizedly at Kastoori Ranga Char's instance and that there would have been no room for such unauthorized actin if the Peshkar had been inspecting the temple fre-quently.

4. The records shew that Kastoori Ranga Char is the Gumasta of the Sri Parakala

13

Swami matt (vide paper No. 28 in

I have the honor to be,

Sir,

your most obedient servant

S Bhattacharjee

for Deputy Commissioner

B.D. Mymensingh District

15/2/12

విద్యార్థి పేరు:

ఒకానొకప్పుడు ఒక ధనవంతుడు తన ధనమంతా పోగొట్టుకొని ఉన్నపళంగా ఏం చేయాలో పాలుపోక సతమతమవుతూ ఉన్నాడు. అప్పుడు అతని భార్య అతనికి ధైర్యం చెప్పి ఒక ఉపాయం చెప్పింది. ఆ ఉపాయం ప్రకారం అతడు ఒక పెద్ద పాత్రలో నీళ్ళు పోసి దానిని తీసుకొని ఒక ఎడారి ప్రాంతానికి వెళ్ళాడు. అక్కడ ఒక చోట ఆ పాత్రను పెట్టి దాని చుట్టూ ఒక వలయాకారంలో కందకం తవ్వాడు. ఆ కందకంలో నీళ్ళు పోసి దాని చుట్టూ ఒక ప్రాకారం కట్టాడు. ఆ ప్రాకారం మీద ఈ క్రింది విధంగా రాసి ఉంచాడు.

"ఎంచబడిన శత్రువులారా! మీరు ఈ ప్రాకారాన్ని దాటి లోపలికి రండి. మీ అందరికీ ఇక్కడ ఉచితంగా భోజనం పెడతాము."

ఈ విషయం తెలిసిన శత్రువులు ఆ ప్రాకారాన్ని దాటి లోపలికి వచ్చారు. అక్కడ వారికి ఏమీ కనిపించలేదు. కాని వారు ఆ కందకంలో పడిపోయారు. అప్పుడు అతడు ఆ కందకంలో ఉన్న నీళ్ళను తీసి వారికి ఇచ్చాడు. వారు ఆ నీళ్ళు తాగి తమ దాహం తీర్చుకున్నారు. ఆ విధంగా అతడు తన ధనమంతా పోగొట్టుకున్నా తన తెలివితేటలతో మళ్ళీ ధనవంతుడయ్యాడు.

15-2-12

తాత్పర్యం:
ఎంతటి కష్టం వచ్చినా
ధైర్యంగా ఉండాలి.

15

G.R.S. 28] 5/5

File No. 427-10
Serial No. 8

Diary No. of letter replied to 613

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 19

Date of issue 30-5-1912

Signed by for R Ramaswamayya

READ—

Petn ~~received~~ dated 26·2·11 from Linganbadi from Narana Iyengar Sampatkumaracharlu and others of Melkote

~~ORDER THEREON.—No.~~ and subsequent petitions from the same persons, and certain others complaining that the vadagale people have put on a silver Vadagale Namam contrary to the Mamool

over. to

SUBJECT.

GIB—10,000 29 9 10

to the idol of Sri Yoga
narasimhaswami
at Melkote, that it
is opposed to the
Sastras to put on a
Silver Namam on the
face of the idol, and
praying that enquiry
may be instituted
in the matter and
orders passed for
the removal of the
new namam and
for restoration
of the old one.

Letter no 213
dated the 25th Nov
1911 from the Deputy
Commr Chitoor
District, reporting
that the Namam
put on the idol is
the Vadagale Namam
as heretofore, that
it weighs 2½ Tolas

R.S. 27]
GENERAL AND REVENUE
SECRETARIAT

(Continuation Sheet draft form.)

instead of one tola as per Jadatipatte dated 22 Dec 1906, that during the prevalence of plague at Melkote while the baravard parapat-gar was on leave ~~[illegible]~~ Kasturi Rangachar a gumasta of the Devakala Matt was in charge of the duties of the parpatgar and was not handing over the Keys of the temple to the gaurds as usual, that therefore the Namam should have been got repaired unauthorizedly at his instance, and that there would have been

GPB—10,000—22 2 11

been no room for such unauthorised action if the Pashkar had been inspecting the temple frequently

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Order thereon

No 2933-5 Encl file Dy 30 5-1912
Mus 7 427-0-8

The records clearly show that the Namam put on the idol was the Vadagale one. but that it has only been unauthorisedly altered.

2) The person responsible for this unauthorised action should be deprived of the office he holds in the temple and be debarred from

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation Sheet draft form.)

A report of the action in this matter should be submitted to Govt. early

from being re-employed in a similar capacity. In the present case the Vadagale Nama should be allowed to continue ~~restored~~ and ~~XXXXX~~ in future where there is no clear proof of either of the Namams, a mere 'Tilaka' of a single vertical line is preferable and should be adopted.

may this order be passed?

Yes

RL 16/5/12

20/5/12

20/5/12

For DPG Secy

RL 16/5/12

Re Dn (79)

To.

The Dy Comrs Mysore Dist Secy records a Dy Comrs opinion differs from that of the Govt in a clerical lapse

GPB—10,000—22 2 11

2/5/12 5 Copies

2.5.12

Proceedings of the Government of His Highness the Maharaja of

Mysore.

Read:-

Petition dated the 26th February 1911 from Narasaiengar Sampathkumaracharar and others of Melkote, and subsequent petitions from the same persons and certain others complaining that the Vadagalai people have put on a silver Vadagalai namam contrary to the mamool to the idol of Sri Yoga Narasimha Swami at Melkote, that it is opposed to Shastras to put on a silver namam on the face of the idol, and praying that enquiry may be instituted in the matter and orders passed for the removal of the new Namam and for restoration of the old one.

Letter No. 213 dated the 25th November ~~1911~~ 1911 from the Deputy Commissioner, Mysore District, reporting that the namam put on the idol is the Vadagalai Namam as heretofore, that it weighs 2½ tolas instead of one tola as per Jadatipatti dated 2nd December 1906, that during the prevalence of Plague at Melkote while the Baravard Parpathegar was on leave, Kasturi Rangachar a Gumasta of // the Parkalmatt was in charge of the duties of the Parpathegar and was not handing over the keys of the temple to the guards as usual, that therefore the Namam should have been got repaired unauthorisedly at his instance, and that there would have been no room for such unauthorised action if the Pechkar had been inspecting the temple frequently.

- - - - - - - - - - - - - -

Order thereon No. 2933-5 Emp/16.
Mus 7 427-10-8

Dated Bangalore 30th May 1912.

The records clearly show that the Namam put on the idol was the Vadagalai one; but that it has only been unauthorisedly ~~ordered~~ altered.

3. The person responsible for this unauthorised action [illegible] be deprived of the office he holds in the [illegible]

debarred from being reemployed in a similar capacity. A report of the action in this matter should be submitted to the Government only.

3. In the present case the Vadagalai Namam should be allowed to continue and in future where there is no clear proof of either of the Namams, a more " Thilaka " of a single vertical line is preferable and should be adopted.

Fair draft

Offg: Secretary to Government.

To

The Deputy Commissioner, Mysore District with returning records.

The Controller, Mysore Government.

The Musarai Superintendent, in Mysore.

A.V.

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 30th May 1912.

READ—

Petition dated the 26th February 1911, from Narayanaiengar, Sampathkumaiachar and others of Melkote, and subsequent petitions from the same persons and certain others complaining that the Vadagalai people have put on a silver Vadagalai namam contrary to the mamul to the idol of Sri Yoga Narasimhaswami at Melkote, that it is opposed to Shastras to put on a silver namam on the face of the idol, and praying that enquiry may be instituted in the matter and orders passed for the removal of the new namam and for restoration of the old one.

Letter No 213, dated the 25th November 1911, from the Deputy Commissioner, Mysore District, reporting that the namam put on the idol is the Vadagalai Namam as heretofore, that it weighs 2½ tolas instead of one tola as per Jadatipatti, dated 22nd December 1906, that during the prevalance of plague at Melkote, while the Baravaid Parpathegar was on leave, Kasturi Rangachar, a gumasta of the Parakala Matt, was in charge of the duties of the Parpathegar and was not handing over the keys of the temple to the guards, as usual, that therefore the namam should have been got repaired unauthorisedly at his instance, and that there would have been no room for such unauthorised action if the Peshkar had been inspecting the temple frequently.

No. 2933-5—MUZ. 427-10-8, DATED BANGALORE, 30TH MAY 1912.

ORDER THEREON.—The records clearly show that the namam put on the idol was the Vadagalai one, but that it has only been unauthorisedly altered.

2. The person responsible for this unauthorised action should be deprived of the office he holds in the temple and be debarred from being re-employed in a similar capacity. A report of the action taken in this matter should be submitted to the Government early.

3. In the present case the Vadagalai Namam should be allowed to continue and in future where there is no clear proof of either of the namams, a mere "Thilaka" of a single vertical line is preferable and should be adopted.

Draft
for Offg. Secy. to Govt., Gen. & Rev. Depts.

To—The Deputy Commissioner, Mysore District, returning records.
The Comptroller, Mysore Government
The Muzrai Superintendent in Mysore.

Exd—c v.

1911-12

GOVERNMENT OF HIS HIGH
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 30th May 1912

No $\frac{2933\text{-}5}{\text{Muz. } 427\ 10\ 8}$

Directing, with certain observations, that in the present case, the Vadagalai namam put on the idol of Sri Yoga Narasimhaswami at Melkote be allowed to continue and that in future where there is no clear proof of either of the namams, a mere "Thilaka" of a single vertical line is preferable and be adopted.

GPB—17 6 12—200